



SAN LUIS OBISPO COUNTY
DEPARTMENT OF PUBLIC WORKS

Wade Horton, Director

County Government Center, Room 207 • San Luis Obispo CA 93408 • (805) 781-5252
Fax (805) 781-1229 email address: pwd@co.slo.ca.us

Date: January 29, 2016
To: Airlin Singewald, Project Planner
From: Tim Tomlinson, Development Services
Subject: **Public Works Comments on DRC2015-00078, Verizon MUP, Oxford Av., Cambria, SLO County Maintained Road Right of Way (in front of APN 023-091-015).**

Thank you for the opportunity to provide information on the proposed subject project. It has been reviewed by several divisions of Public Works, and this represents our consolidated response.

Public Works Comments:

1. The utility pole owner must grant permission for use of their pole.
2. An encroachment permit (a discretionary permit) would be required to place proposed equipment within the ROW.
3. The APN listed on the initial referral is incorrect.

Recommended Project Conditions of Approval:

Access

1. **At the time of application for construction permits**, the applicant shall submit plans prepared by a Registered Civil Engineer to the Department of Public Works to secure an Encroachment Permit and post a cash damage bond to install improvements within the public right-of-way in accordance with County Public Improvement Standards. All ground mounted cabinets and other hardware must be located a minimum of 10 feet from the edge of pavement.
2. **Prior to occupancy or final inspection**, all public improvements have been constructed or reconstructed in accordance with County Public Improvement Standards and to the satisfaction of the County Public Works Inspector.

Attachment 4 - Referral Responses



SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

Promoting the wise use of land - Helping to build great communities

JAN 28 2016

DATE: 1/22/2015

TO: Environmental Health

FROM: AIRLIN SINGEWALD, 805-781-5198, ASingewald@co.slo.ca.us
COASTAL Team / Development Review

PROJECT DESCRIPTION: DRC2015-00078 VERIZON MUP, PROPOSED NEW 4'-0" canister antenna mounted to an existing JPA pole. Associated equipment and meter ped at grade level. Located in a Public Right of Way approximately 543 feet north west from the centerline of Kerwin Street, adjacent to 2025 Oxford Ave., Cambria APN: 024-093-030

Return this letter with your comments attached no later than 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART I - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- ☐ YES (Please go on to PART II.)
☐ NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- ☐ YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter.)
☐ NO (Please go on to PART III.)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

Applicant shall submit, to this office, the hazardous materials business plan for the proposed cell site. The plans shall be reviewed and approved prior to final sign-off. Please contact Aaron LaBarre at 781-5595 if you have any questions.

2/11/16
Date

[Signature]
Name

x5551
Phone

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